

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | CHANDRAWATI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130870 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60388 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BUGRASI ROAD SIYANA BULANDSHEHAR UTTAR PRADESH, BULANDSHAHAR , UTTAR PRADESH - 245412 |
| 5 | PRINCIPAL NAME | Manoj Kumar |
| 6 | PRINCIPAL QUALIFICATION | MA,B.Ed |
| 7 | SCHOOL EMAIL ID | manojmankri@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8010806582 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.chandrawatipublicschool.edu.in/public-disclosur.html |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-------------|
| 1 | PRINCIPAL | Manoj Kumar |

| | | |
|---|--|-----|
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 11 |
| | TGT | 04 |
| | PRT | 07 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 18 | 18 | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 22 | 22 | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10117 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 19 & 55 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/channel/UCOK8J5pslikiBZuT9NESu3w |